

# THE PARADOX OF WATER

JURIED EXHIBITION 2008

THE WESTPORT ARTS CENTER INVITES SUBMISSIONS IN ALL MEDIA THAT EXPLORE THE SIGNIFICANCE AND DIVERSITY OF WATER.

Works may examine water as it relates to beauty, pollution, politics and destructive forces as well as how water affects our lives, other cultures, and all living beings.

**JUROR** MARY SABBATINO

*Vice President and Partner, Galerie Lelong*

## ENTRY DEADLINE

January 11, 2008

## EXHIBITION DATES

March 7–April 14, 2008

The PARADOX of Water

Juried Exhibition 2008  
CALL FOR ENTRY



Non-Profit  
Organization  
U.S. Postage  
PAID  
Permit No. 198  
Westport, CT

CALL FOR ENTRY Juried Exhibition

The PARADOX of Water

# The PARADOX OF WATER

## JURIED EXHIBITION 2008

### JUROR MARY SABBATINO

Mary Sabbatino is a partner and vice president of Galerie Lelong, New York, which represents important contemporary artists from around the world. A graduate of Parsons School of Design and NYU, Sabbatino is a board member of the Art Dealers Association of America and past board member of ArtTable.

### AWARDS

- 1ST PLACE:** \$1000  
**2ND PLACE:** \$600  
**3RD PLACE:** \$400

### IMPORTANT DATES IN 2008

- JANUARY 11** Entry Deadline  
**JANUARY 30** Notification of Acceptance  
**FEBRUARY 29** Delivery of Accepted Artwork  
(Between 9:00 AM and 4:00 PM)  
**MARCH 7** Opening Reception and Awards  
**APRIL 13** Last Day of Exhibition  
**APRIL 14** Pick Up of Artwork  
(Between 9:00 AM and 4:00 PM)

### ELIGIBILITY

All media is welcome. Work must have been completed in the last 24 months. Work must be original (no "giclee" or reproductions). Wall hung work must not exceed six feet (72") in height including frame. Sculpture must not exceed 100 sq. feet in floor area and may not weigh more than 200 lbs. Height including pedestal must not exceed 7 ft. (84"). Pedestals should be well balanced and white where appropriate. DVD artworks, if selected, must be exhibited on equipment supplied by artist.

### HOW TO APPLY

Complete the attached ENTRY FORM and mail it along with one CD-Rom of 1-4 artworks (with up to a total of 6 images) to the Westport Arts Center, 51 Riverside Avenue, Westport, CT to be received by the deadline of January 11, 2008.

Images should be in jpeg format, no larger than 8x8", and 300 dpi. Please save image files in the following manner:

Artist's first initial, last name, abbreviated title of work, and corresponding entry number (ie. J.Doe.TitleofWork.1.jpg). Label CD with artist name, title, medium and size. Images must be properly oriented on the CD for correct viewing, and the CD must contain only images intended for submission. Video entries are to be submitted on DVD, must be playable in Quicktime or Realplayer, and be no more than 35 minutes in length. CDs and DVDs not following the above criteria will not be considered. CDs and DVDs will not be returned. They will be available for pick up at WAC through February 28<sup>th</sup>.

### NOTIFICATION OF ACCEPTANCE

Upon notification by phone or e-mail, accepted artists will be requested to submit a biography. WAC reserves the right to use artists' information and images for publicity.

### SALES AND INSURANCE

Artists are responsible for delivery and pick up of artwork. A commission of 30% will be retained by WAC on all work sold during the exhibition. WAC will insure all accepted work to the extent of 70% of artists' stated retail price, or 100% of the artists' Not For Sale (NFS) value. Works are covered by insurance from delivery date (February 29) through pick up date (April 14). Any work not picked up on time is subject to a storage charge of \$25 per day and will not be covered by insurance.

### ENTRY FEE

THE ENTRY FEE IS \$30 FOR UP TO FOUR ART WORKS. Each artist may submit from 1-4 artworks for consideration. The works are to be submitted for viewing by the juror on one CD-Rom and may have a total of 6 images.

### SEND COMPLETED APPLICATION TO

*The Paradox of Water*  
Westport Arts Center  
51 Riverside Avenue  
Westport, CT 06880

#### YOUR COMPLETE APPLICATION SHOULD INCLUDE:

1. Completed Entry Form/s
2. Labeled CD-Rom or DVD
3. Credit card payment or check for \$30 made payable to: Westport Arts Center

**TO LEARN MORE ABOUT THE WESTPORT ARTS CENTER** Visit [www.westportartscenter.org](http://www.westportartscenter.org) or call (203) 222-7070

### ENTRY FORM

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_

### ENTRY TITLE(S) To enter more than 2 works, copy and submit multiple forms. Limit submissions to 4 works.

#### ENTRY 1

Title: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Size (HXWXD): \_\_\_\_\_ Price/NFS Value: \_\_\_\_\_  
Statement (i.e. short description or thought behind subject matter):  
\_\_\_\_\_  
\_\_\_\_\_

#### ENTRY 2

Title: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Size (HXWXD): \_\_\_\_\_ Price/NFS Value: \_\_\_\_\_  
Statement (i.e. short description or thought behind subject matter):  
\_\_\_\_\_  
\_\_\_\_\_

- I HAVE ENCLOSED A \$30 CHECK** (payable to Westport Arts Center)  
 **CHARGE MY CREDIT CARD \$30.** MasterCard / Visa (circle one)

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_

*The undersigned has agreed to the policies as stated in this application*

Signed \_\_\_\_\_

Date \_\_\_\_\_